| TRAVEL EXPENSE CLAIM STD. 262 (REV. 9/2007) Statement On I | | | | | | | | | | | | Page of Pages | | |
|--|---------|--------------------------------|----------------------------|--------------------|--------------------------------|--------------|-------------------------|-------------------------|------------|-------------------------------|------------------------|------------------|---------------------------|-----------|
| CLAIMANT'S NAME Neil Littman | | | | | | | SSN or EMPLOYEE NUMBER* | | | | DEPARTMENT Pages | | | |
| Neil | | an | | | | | | | | | | | | |
| Director, BD & Infrastructure | | | | | | | | DIVISION OF BUREAU CIRM | | | | | INDEX NU | MBER |
| RESIDENCE ADDRESS * | | | | | | | HEADQUARTERS ADDRESS | | | | | TELEPHONE NUMBER | | |
| | | | | | | | 1999 Harrison Street | | | | (415) 396-9122 | | | |
| ITY | | STATE ZIP CODE | | | | | | CITY | | | | STATE ZIP CODE | | |
| | ! | | | | | ' | Oakland | _ | | | | CA | 94612 | 2 |
| | | RK HOURS | | | | |) DDWATE) | (T. 110) | ENSE NU | IMBER | (3) MIL 0.57 | EAGE RATE | CLAIMED | |
| 4) MONTH/YEAR | | (6) | (7) | (8) | MEALS | | (9) | (10) | | TRANSPORTA | TION | | (11) | (12) |
| Jan '17 | | WHERE EXPENSES WERE INCURRED | | BREAK- | O.T., I N/C, RI | | /T, LO. INCIDEN- | (A) COST OF | (B) | (C) | (D) PRIVATE CAR USE | | | |
|) DATE | E TIME | WENE INCORNED | LODGING | FAST | LUNCH | OR DINNER | TALS | TRANS. | USED | CARFARE, TOLLS, PARKING | MILES | AMOUNT | EXPENSE | FOR DAY |
| 1/3 | | San Francisco / Oakland | | | | | | 20.00 | / | PARKING | MILES | 0.00 | | 20.00 |
| /17 | | San Francisco / Oakland | | | | | | 20.00 | / | | | 0.00 | | 20.00 |
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| 1/23 | | San Francisco / Oakland | | | | | | 29.00 | V | | | 0.00 | | 29.00 |
| 1/30 | | San Francisco / Oakland | | | | | | 30.00 | 1 | | | 0.00 | | 30.00 |
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| COL | | CLAIM TOTAL |) | | | | 1=31= | | | | | | | \$103.00 |
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| | | F TRIP, REMARKS AND DETAILS (A | | | | | | | | | AG | ENCY ACC | | OFFICE |
| ork | -relate | ed public transportation re | eimburseme | ent (clipp | er card) | | | | | | -,111 | | EONLY | |
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| | | | | | | Oa | : nd | CA | ા. ગ્રા | Ste 165 | 0 | | | |
| 15) | | <u> </u> | | | | - | 1.00 | · UA | 740 | nt To: Ste 165 12-3520 | | | | |
| 15) | u E | | ent of the I certify th | travel expen | ses incurred f operating th | by me | | | | | | . If a privat | ely owned venents as pres | hicle was |
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| <u>a</u> | | | | 1.7 | 1 | | | | | | | DA | "n /- | ,/- |
| 7) SPE | | | d Titl C | (See Item 17 | 001/ | _ C | | | | | | | 2/ | 1//1 |
| ., s L | | | 4 IIILL | SOO ROLL IT | on reverse) | | | | | | | DA. | 15 | * |