								ns and *Privacy n Reverse Side				Page of Pages			
	nt's na Littma						SSN or EMPL	OYEE NUMB	ER*		DEPAR	RTMENT			
OSITIO		111	.	CB/ID	No.		DIVISION or I	BURFAU					INDEX NU	MBER	
Director, BD & Infrastructure							CIRM						IIIDEX IIO	WIDER	
RESIDENCE ADDRESS *							HEADQUARTERS ADDRESS					TELEPHONE NUMB			
							1999 Harrison Street							(415) 396-9122	
CITY STATE ZIP CODE							CITY					STATE		ZIP CODE	
								Oakland				CA	94612		
1) NOI							(2) PRIVATE VEHICLE LICENSE NUMBER				(3) MILEAGE RATE 0.535		CLAIMED		
1) MONTH/YEAR		(6)	(7)	(8)	MEALS		(9)	(10)		TRANSPORTAT	TION		(11)	(12)	
9/17		WHERE EXPENSES WERE INCURRED	LODGING	BREAK- FAST	LUNCH	O.T., L/T, N/C, RELO OR	O. INCIDEN- TALS	(A) COST OF TRANS.	(B) TYPE USED	(C) CARFARE, TOLLS,	(D) PRIVATE CAR USE		BUSINESS	TOTAL EXPENSES FOR DAY	
9/6	TIME	San Francisco / San Diego			6.25	DÍNNER	t	56:58		PARKING 18.50	MILES / 14.20	7.60		88.	
9/7		San Francisco / San Diego		3.88				36.62	/	18.50		7.60		66.60	
						2				,		0.00		0.00	
												0.00		0.00	
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3)	;	SUBTOTALS	0.00	3.88	6.25	0.0	0.00	93.20 9 5.66		37.00	28.40	15.19	0.00	155, 157.98	
COI	UMN .	CODE (ACCTG. USE ONLY)													
	10	CLAIM TOTAL										15	55.52	\$157.98	
4) PU	RPOSE (DF TRIP, REMARKS AND DETAILS (A	tach receipts/ve	ouchers wher	required)						AG	ENCY AC	COUNTING	OFFICE	
CIRM Roadshow at Biocom in San Diego												USE ONLY			
					Re	mit P	ayme [°]	nt To:			PAID B	Y REVOLVIN	G FUND CHE	CK NUMBER	
							ЯŔМ								
				1	999 H		on St.	Ste 1	650						
							A 946								
						7	Publish Mark Associate and page								
											L				
15)	I HEREI	BY CERTIFY That the above is a true.	statement of the	e travel expe	nses incurred	by me in a	accordance with	h DPA rules i	n the ser	vice of the State	of Californ	nia. If a priva	tely owned ve	hicle was	
		BY CIRTLY That the above is a true and if mileable rates by seed the minimum octions 0.501 0.7611.0752, 0.753 and 0.75	4 pertaining to		or operating the and seat beli									scribed by	
	NT'S SIC	GWATURE		DATE	ll	(16) S	SIGNATURE O	F OFFICER A	PPROVI	NG TRAVEL AND	PAYMEN	NT DA	ATE 12	11.7	
	A /	/				1 .	-	/ 1 /	7 /	and the second s			9 11 1/1	1 / / /	
<u>e</u>	N	XPENSE AUTHORIZATION - SIGNATU		1	19/1	<u> </u>	4	10	1	2			ATE ATE	117	