| | VEL I 2 (REV. | 9/2007) | | | | | s and *Pr Reverse : | | | | Page | of | Pa | ges | |
|----------------------------------|------------------|---|---------------------|----------------|----------------|---------------------------|------------------------|----------------------------|--------------|-------------------------------|-----------------|------------------|---------------------|------------------|--|
| CLAIMANT'S NAME | | | | | | | | SSN or EMPLOYEE NUMBER* | | | | RTMENT | | | |
| | | va-Martin | | | | | | | | | | | | | |
| POSITION Director of Finance | | | | | | | | DIVISION or BUREAU Finance | | | | | INDEX NU | MBER | |
| RESIDENCE ADDRESS * | | | | | | | HEADQUARTERS ADDRESS | | | | | | TELEPHO | TELEPHONE NUMBER | |
| | | | | | | | 1999 Harrison | | | | (510) 340-9154 | | | | |
| CITY STATE ZIP CODE | | | | | | | CITY | | | | STATE ZIP CODE | | | | |
| Oakland CA (1) NORMAL WORK HOURS | | | | | | | Oakland | | | | CA 94612 | | | 2 | |
| 1) NOR | MAL WO | RK HOURS | | | | (2 | 2) PRIVATE V | EHICLE LICE | ENSE NU | MBER | (3) MII 0.54 | EAGE RATE | CLAIMED | | |
| (4) MONTH/YEAR (6) | | | (7) | (8) MEALS | | | (9) | (10) TRANSPORTA | | | | | (11) | (12) | |
| 11/16 | | LOCATION WHERE EXPENSES | | | | O.T., L/T, | - | (A) | (B) | (C) | (D) | | - | TOTAL | |
| 5) DATE | TIME | - WERE INCURRED | LODGING | BREAK- FAST | LUNCH | N/C, RELC OR DINNER | O. INCIDEN- TALS | COST OF TRANS. | TYPE USED | CARFARE, TOLLS, PARKING | PRIVA MILES | TE CAR USE | BUSINESS EXPENSE | | |
| 11/1 | | Public Transit | | | | | | 370.00 | | | | 0.00 | | 370.00 | |
| 11/29 | 0800 1300 | To FI\$Cal | | | | | | | | | 38.00 | 20.52 | | 20.52 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| 2 | | | | | | | | | | | | 0.00 | - | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| | | | | | | | | | | | | 0.00 | | 0.00 | |
| 13) | | SUBTOTALS | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 370.00 | | 0.00 | 38.00 | 20.52 | 0.00 | 390.52 | |
| COL | UMN ! | CODE (ACCTG. USE ONLY) | | | | | | | | | | | | | |
| | | CLAIM TOTAL | | | | | | | | | | | (| \$390.52 | |
| 14) PUF | RPOSE C | OF TRIP, REMARKS AND DETAILS (A | ttach receipts/vo | uchers when | required) | | | | | | AC | ENCY ACC | OUNTING | OFFICE | |
| | | 2016 Public Transit | | | | | | | | | | US | EONLY | | |
| 1/29 | FI\$C | al Mtg/User Support Sess | sion | | | | | | | | PAID B | Y REVOLVIN | G FUND CHE | CK NUMBE | |
| | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | |
| | useu, ai | BY CERTIFY That the above is a true and if mileage rates exceed the minimum | n rate. I centry fr | iai ine cost o | t operating tr | ie venicie | cordance with | n DPA rules i | n the ser | vice of the State | of Californ | nia. If a privat | tely owned ve | hicle was | |
| CLAI | SAM Se | ctions 0750, 0751, 0752, 0753 and 075 | 54 pertaining to v | ehicle safety | and seat belt | usage. | | | | | | | ments as pres | cribed by | |
| | | | | | 20/16 | (16) | | | | | 1 | IT DA | | 6/1 | |
| <u> </u> | | | | | 30/16 | B | | | | | | | 12/ | 29/14 | |
| 17) 9 , . S | | WEIGHT OF THE WINDS | SINC AND TITLE | (See Item 17 | on reverse) | | | | | | | DA | TE / | | |

STATE OF CALIFORNIA - DEPARTMENT OF PERSONNEL ADMINISTRATION